



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 6372

SERIAL NUMBER 10/624,934	FILING DATE 07/22/2003 RULE	CLASS 224	GROUP ART UNIT 3727	ATTORNEY DOCKET NO. 01040.0332-US-01
-----------------------------	-----------------------------------	--------------	------------------------	--

## APPLICANTS

Donald J. Link, Shakopee, MN;

*DK* *TJL*

Joel J. Hafermann, Shakopee, MN;

## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 11/28/2003

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MN	7	28	3
Verified and Acknowledged	<i>T. May</i> <i>T. May</i> Initials				

## ADDRESS

Altera Law Group, LLC  
 Suite 100  
 6500 City West Parkway  
 Minneapolis, MN  
 55344-7704

## TITLE

Ammunition carrier system

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
RECEIVED 512		